How It Is Made and Its Many Tints and Uses. Pure putty is made of whiting and linseed oil. Whiting is made of chalk which is imported from England and

ground in this country. Barytes, mixed with the whiting is used as an adulterant of putty, and cottonseed oil is mixed with the linseed oil. Cottonseed oil is cheaper, and a slower dryer than linseed; its use is advante keous to small customers, for putty mixed with part cottonseed oil keeps

in order longer. Lirseed oil putty is used more by Gecorators and painters and other large consumers who use up putty quickly. Putty sells at wholesale from 11/2 to 2 cents a pound. It is put up for the trade in barrels of 800 pounds, kegs of 300 pounds, in cans of one to 100 pounds, and in bladders; it keeps best in bladders, and the bulk of the putty exported goes in that form. Putty made in the Eastern cities of the United States is sold on the Atlantic seaboard and in the South, but not much Eastern putty is sold in the West, for there are putty manufactories in the Northern and Western

We export putty to Canada, Mexico, the West Indies, South America, and the Sandwich Islands. Manufacturers make colored putties to order, and white, brown, and black putties are kept in stock. Putty has a variety of uses besides those already mentioned, and the very familiar one is setting glass. Brown putty is used to point brown-stone buildings and putty is sometimes used in pointing up brick buildings. Black putty is used in stove foundries. Plumbers use putty. Sometimes scene painters reduce it and put it on canvas to paint over. There are three or four putty manufactories in New York and more in Brooklyn. A single firm of manufacturers in this city has sold more than 17,000 tons in a year. These seem like large figures, but they are less surprising from the fact that there are few articles of more common use.

A Little Thing.

"It is a little thing to speak a parase of common comfort which by daily use has almost lost its sense, yet on the ear of him who thinks to die unmourned it will fall like choleest music." It is a simple thing to suf-fer ordinary pain; but when it comes by day and night with neuraigia's cruel hurt, there's nothing better to cure it than St. Jacobs Oil. which, penetrating to every part that aches, leases the pain and leaves a perfect cure be-hind it. It's a little thing to do, but the comfort of relief from such distress will make one feel the happier hours of life.

The sec-cypress, a kind of coral, sometimes has 6,000 to 10,000 animals on a single branch.

An Important Difference.

To make it apparent to thousands, who think themselves ill, that they are not affected with any disease, but that the system simply needs cleansing, is to bring comfort home to their hearts, as a costive condition is easily cured by using Syrup of Figs. Manufactured by the Palifornia Fig Syrup Co.

A waste of time is about as bad as a waste

contain Mercury. Contain Mercury.

Will surely destroy the sense of a completely derange the whole system entering it through the mucous surfaces, onch articles should never be used except on prescriptions from reputable physicians, as the damage they will do is ten fold to the good you car possibly derive from them. Hall's Catarrh Cure manufactured by F. J. Chency & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure toget the genuine. It is taken internally, and is made in Toledo, O to, by F. J. Chency & Co. Te-timonials free.

Sold by Druggists, price 75c, per bottle.

The less a man talks the more time he has

Dr. Kilmer's FWAMF-Root cures all Kidney and Bladder troubles. Pamphlet and Consultation free. Laboratory Binghamton, N. Y.

. Don't underrate anything because you

The Standard

remedy for all stomach and liver complaints is Ripans Tabules. One tabule gives relief, but in severe cases one should be taken after each meal until the trouble has disappeared. Abuse a man unjustly, and you will make

Karl's Clover Root, the great blood purifier, gives freshness and clearness to the complexion and cures constipation, 25 cts., 50 cts., 13. Don't go untidy on the plea that every-

Mrs. Winslow's Soothing Syrup for children teething, softens the gums, reduces inflammation, allays pain, cures wind colic. 25c. a bottle Ambition makes more sleepless nights than

For Whooping Cough, Piso's Cure is a successful remedy.—M. P. Dierxa, 67 Throop Ave., Brooklyn, N. Y., Nov. 14, 1894. Don't contradict people even if you are

If afflicted with sore eyes use Dr. Isaac Thompson's Eye-water. Druggists sell at 25c per bottle. Borrowing is the canker and the death of

Hattie Well and Happy

Used to Suffer From Impure



"Hood's Sarsaparilla cured my child of impure blood and eruptions on the head. She would scratch her head so that it would bleed. The sores spread behind her ears, and the poor child suffered terribly. I doctored her the best I knew how but the sores did not get eny better. But thanks to

Hood's Sarsaparilla and Hood's Olive Oint-Hood's sarsarilla Cures ment, she is now well as any of the children She is as large and healthy as any child five years old. This is all the medicine we take, or I do not think there is any better.

GEORGE DANCER, Lawrence Station, N. J. Hood's Pills Easy to buy, easy to take, easy in effect, 25c. REV. DR. TALMAGE.

The Eminent Brooklyn Divine's Sunday Sermon.

Subject: "A Call to Outsiders," TEXT: "Other sheep I have which are not of this fold."—John x., 16.

There is no monopoly in religion. The grace of God is not a little property that we may fence off and have all to ourselves. It is not a king's park at which we may look through the barred gateway, wishing that we might go in and see the deer and the statuary and pluck the flowers and fruits in the rough conservatory. No. It is the the royal conservatory. No. It is the Father's orchard, and everywhere there are bars that we may let down and gates that we nay swing open. In my boyhood next to the country school

In my boyhood next to the country schoolhouse there was an orchard of apples, owned
by a very lame man, who, although there
were apples in the place perpetually decaying
and by scores and scores of bushels, never
would allow any of us to touch the fruit.
One day, in the sinfulness of a nature inherited from our first parents, who were ruined
by the same temptation, some of us invaded
that orchard, but soon retreated, for the man
came after us at a speed reckless of making
his lameness worse and cried out, "Boys,
drop those apples, or I'll set the dog on you."
Well, my friends, there are Christian men
who have the church under severe guard.
There is fruit in this orchard for the whole
world, but they have a rough and un-

world, but they have a rough and un-sympathetic way of accosting outsiders, as though they had no business here, though the Lord wants them all to come and take the largest and ripest fruit on the premises. Have you an idea, because you were baptized at thirteen months of age, and because you have all your life been under hallowed inhave all your life been under hallowed in-fluences, that therefore you have a right to one whole side of the Lord's table, spreading yourself out and taking up the entire room? I tell you no. You will have to haul in your elbows, for I shall place on either side of you t lose whom you never expected would sit there, for, as Christ said to His favored peolong ago, so He says to you and to "Other sheep I have which are not of

MacDonald, the Scotchman, has four or five dozen head of sheep. Some of them are browsing on the heather; some of them are lying down under the trees; some of them are in his yard—they are scattered around in eight in his yard—they are scattered around in eight orten different places. Cameron, his neighbor, comes over and says: "I see you have thirty sheep. I have just counted them." "No," says MacDonald, "I have a great many more sheep than that. Some are here and some are elsewhere. They are scattered all around about. I have 4000 or 5000 in my flocks, Other sheep I have which are not in this fold."

fold."

So Christ says to us. Here is a knot of Christians, and there is a knot of Christians, but they make up a small part of the flock. Here is the Episcopal fold, the Methodist fold, the Lutheran fold, the Congregational fold, the Presbyterian fold, the Eaptist and the Pale Parties fold the any difference be the Pedo-Baptist fold, the only difference be-tween these last two being the mode of sheep washing, and so they are scattered all over, and we come with our statistics and say there are so many thousands of the Lord's sheep, but Christ responds: "No, no. You have not seen more than one out of 1000 of My flock. They are scattered all over the earth. "Other sheep I have which are not of this told."

Christ in my text was prophesying the con-version of the gentiles with as much confidence as though they were already converted, and He is now, in the words of my text,

put upon your feet. Here is a helmet for your brow. Here is a breastplate for your heart. Here is a sword for your right arm, and yonder is the battlefield. Quit your selves like men."

There are some here who say, "I stopped going to church ten or twenty years ago."
My brother, is it not strange that you should
be the first man I should talk to to-day? know all your case. I know it very well. You have not been accustomed to come into religious assemblage, but I have a surprising anious assemblage, but I have a surprising announcement to make to you—you are going
to become one of the Lord's sheep. "Ah,"
you say, "it is impossible. You don't know
how far I am from anything of that kind." I
know all about it. I have wandered up and
down the world, and I understand your case.
I have a still more startling announcement
to make in recent to you, you are not conte to make in regard to you—you are not only going to be some one of the Lord's sheep, but going to become one of the Lord's sheep, but you will become one to-day. You will stay after this service to be talked with about your

soul. People of God, pray for that man. That is the only use for you here. I shall not break off so much as a crumb for you, Christians, in this sermon, for I am going to give t all to the outsiders. "Of which are not of this fold." "Other sheep I have

When the Atlantic went to pieces on Mars'

rock, and the people clambered upon the beach, why did not that heroic minister of the gospel of whom we have all read sit down and take care of those men on the beach, wrapping them in flannels, kindling fire for wrapping them in flannels, kindling fire for them, seeing that they got plenty of food? Ah, he knew that there were others who would do that. He says: "Yonder are men and women freezing in the rigging of that wreck. Boys, launch the boat." And now I see the oar blades bend under the strong pull, but before they reached the rigging a woman was frozen and dead. She was washed off, poor thing. But he says, "There is a man to save," and he cries out: "Hold on five minutes longer, and I will save you. Steady; steady. Give me you hand. Leap into the lifeboat. Thank God, he is saved!"

So there are those here to-day who are So there are those here to-day who are safe on the shore of God's mercy. I will not spend any time with them at all, but I see spend any time with them is all, but see there are some who are freezing in the rig-ging of sin and surrounded by perilous storms. Pull away, my lads! Let us reach them. Alas, one is washed off and gone. There is one more to be saved. Let us push out for that one. Clutch the rope. Oh dying man, clutch it as with a death grip. Steady, now, on the slippery places. Steady. There—saved, saved! Just as I thought. For Christ has declared that there are some still in the breakers who shall come ashore, "Other sheep I have which are not of this

Christ commands His ministers to be fishermen, and when I go fishing I do not want to go among other churches, but into the wide world, not sitting along Hohokus creek, where eight or ten other persons are sitting with hook and line, but, like the fishermen of Newfoundland, sailing off and dropping net away outside, forty or fifty miles from shore. Yes, there are nonchurch-goers here who will come in. Next Sabbath they will be here again or in hey will be here again or in some better hurch. They are this moment being swept into Christian associations. Their voice will be heard in public prayer. They will die in peace, their bed surrounded by Christian sympathies and to be carried out by devout men to be buried, and on their graves be chisled the words, "Precious in the sight of the Lord is the death of His saints." And on resurrection day you will get up with the dear children you have already buried and with your Christian parents who have already won the palm. And all the grand and glor-

ious history begins this hour. "O I have which are not of this fold." I remark again, the Heavenly Shepherd is going to find a great many of His sheep among those who are positive rejectors of Christianity. I do not know how you came Christianity. I do not know how you came to reject Christianity. It may have been through hearing Theodore Parker preach, or through reading Renan's "Life of Jesus," or through the infidel talk of some young man in your store. It may have been through the trickery of some professed Christian man who disgusted you with religion. I do not

"Other sheep

a divine being, although you admit that He was a very good man. You do not believe that the Bible was inspired of God, although you think there are some very fine things in it. You believe that the Scriptural description of Eden was only an allegory. There are fifty things that I believe that you do not believe. And yet you are an accommodating man. Everybody that knows you says that of you. If I should get you to do a kindness, for me or if any ask you to do a kindness for me, or if any one else should ask of you a kindness, you would do it. Now, I have a kindness to ask of you to-day. It is something that will cost you nothing and will give me great delight. I want you by experiment to try the power of Christ's religion. If I should come to you, and you were very sick, and doctors had given you up and said there was no chance for you, and I should take out a bottle and for you, and I should take out a bottle and say: "Here is a medicine that will cure you. It has cured fifty people, and it will cure you, "you would say, "I have no confidence in it." I would say, "Won't you take it to oblige me?" "Well," you would say, "if it's any accommodation to you, I'll take it." My friend, will you be just as accommodating in matters of religion? There are some of you who have found out that this world cannot satisfy your soul. You are like the man who told me one Sabbath after the service was over: "I have tried this world and found it an insufficient portion. Tell me of something better." You have come to that. You are sick for the need of divine medicament.

Now I come and tell you of a physician who will cure you, who has cured hundreds and hundreds who were as sick as you are. "Oh," you say, "I have no confidence in Him." But will you not try Him? Accommodate me in this matter; oblige me in this natter; just try Him. I am very certain He

modate me in this matter; oblige me in this natter; just try Him. I am very certain He will cure you. You reply, "I have no especial confidence in Him, but if you ask mas a matter of accommodation introduce Him." So I introduce Him—Christ, the Physician who has cured more blind eyes and healed more ghastly wounds and bound up more broken hearts than all the doctors since the time of Æsculapius. That Divine Physician is here. Are you uot ready to try him? Will you not, as a pure matter of experiment, try Him and state your case before Him this hour? Hold nothing back from Him. If you cannot pray, if you do not know how to pray any other way, say: "O Lord Jesus Chist, this is a strange thing for me to do. I know nothing about the formulas of religion. These Christian people have been talking so long about what Thou canst do for me I am ready to do whatever Thou commandest me to do. I am ready to take whatever Thou commandest me to take. If there be any power in religion, as ever Thou commandest me to do. I am ready to take whatever Thou commandest me to take. If there be any power in religion, as these people say, let me have the advantage of it." Will you try that experiment now? I do not at this point of my discourse say that there is anything in religion, but I simply say try it, try it. Do not take my counsel or the counsel of any clergyman, if you despise clergymen. Perhaps we may be talking professionally; perhaps we may be hypocritical in our utterances; perhaps our advice is not worth taking. Then take the counsel of some very respectable laymen, as John Milton, the poet; as William Wilberforce, the statesman; as Isaac Newton, the astronomer; as Robert Boyle, the philosopher; as Locke, the metaphysician. They never preached or pretended to preach, and yet putting down, one his telescope, and another his parliamentary scroll, and another his electrician's wire, they all declare the adaptedness of Christ's religion to the wants and troubles of the world. If you will not take the recommendation of ministers of the gospel, then take the recommendation of men, skeptical and struck through with marest, would you not like to have some of

version of the gentiles with as much confidence as though they were already converted, and He is now, in the words of my text prophesying the coming of a great multitude of outsiders that you never supposed would come in, saying to you and saying to me, "Other sheep I have which are not of this fold."

In the first place, I remark that the Heavenly Shepherd will find many of His sheep among the nonchurchgoers. There are congregations where they are all Christians, and they seem to be completely finished, and they remind one of the skeleton leaves which by chemical preparation have had all the greenness and verdure taken off them and are left cold and white and delicate, nothing wanting but a glass case to put over them. The minister of Christ has nothing to do with such Christians but to come once a week and with ostrich feather dust off the accumulation of the last six days, leaving them bright and crystalline as before. But the other kind of a church is an armory, with perpetual sound of drum and fife, gathering recruits for the Lord of Hosts. We say to every applicant: "Do you want to be on God's side—the safe side and the happy side? If so, come in the armory and get equipped. Here is a behim to which to be cleansed. Here are sandals to put upon your feet. Here is a behim to work his fold."

In the first place, I remark that the Heavenly Shepherd will find many of His fold."

In the first place, I remark that the Heavenly Shepherd will find many of His curriculum. I have doubted whether there is a God, whether the Bible was true, I have doubted the immortality of the soul, I have comfe marest, would you not like to have some of the peace which broods over our souls to-day? Other sheep I have which are not of

Again I remark that the Heavenly Shepherd is going to find a great many sheep among those who have been flung of evil habits. It makes me sad to see Christian people give up a prodigal as lost. There are those who talk as though the grace of God were a chain of forty or fifty links, and after the beauty out there was posting to fouch were a chain of forty or fifty links, and after they had run out there was nothing to fouch the depth of a very bad case. If they were hunting and go: off the track of the deer, they would look longer among the brakes and bushes for the lost game than they have been looking for that lost soul. People tell us that if a man have delirium tremens twice he cannot be reclaimed; that after a woman has sacrificed her integrity she cannot be re-stored. The Bible has distinctly intimated that the Lord Almighty is ready to pardon 490 times—that is seventy times seven. There are men before the throne of God who have wallowed in every kind of sin, but saved by the grace of Jesus and washed in His blood they stand there radiant now. There are those who plunged into the very lowest of all the hells in New York who have for the tenth time been lifted up, and finally, by the grace of God, they stand in heaven glorlously rescued by the grace promised to the chief of sinners. I want to tell you that God loves to take hold of a very bad case. When the church casts you off, and when the clubroom casts you off, and when society casts you off, and when business associates casts you off, and when father casts you off, and when mother casts you off, and when everybody casts you off, your first cry for help will bend the eternal God clear down into the

ditch of your suffering and shame.

The Good Templars cannot save you, though they are a grand institution.

Sons of Temperance cannot save you, though they are a grand institution. The Sons of Temperance cannot save you, although they are mighty for good. Signing the temperance pledge cannot save you, although I believe in it. Nothing but the grace of the eternal God can save you, and that will if you will throw yourself on it. There is a man in this house who said to me: "Unless God helps me I cannot be delivered. I have tried everything, sir, but now I have I have tried everything, sir, but now I have got in the habit of prayer, and when I come to a drinking saloon I pray that God will take to a drinking saloon I pray that God will take me safe past, and I pray until I am past. He does help me." For every man given to strong drink there are scores of traps set, and when he goes out on business to-morrow he will be in infinite peril, and no one but the everywhere present God can see that man through. Oh, they talk about the catacombs of Naples, and the catacombs of Rome, and the catacombs of Egypt—the burial places under the city where the dust of a great mul titude lies-but I tell you New York has its catacombs, and Boston its catacombs, and Philadelphia its catacombs. They are the un-Philadelphia its catacoins. They are the and derground restaurants, full of dead men's bones and all uncleanliness. Young man, you know it. God help you. There is no need of going into the art gallery to see in the skillful soulpture that wonderful representation of a man and his sons wound around with corrects. There are families represented in or a man and his sons wound around with serpents. There are families represented in this house that are wrapped in the martyrdom of fang and scale and venom—a living Laocoon of ghastliness and horror. What are you to do? I am not speaking into the air.
I am talking to hundreds of men who must
be saved by Christ's gospel or never saved at
all. What are you going to do?

Do not put your trust in bromide of po-

tassium, or in jamaica ginger, or anything that apothecaries can mix. Put your trust only in the eternal God, and He will see you through. Some of you do not have tempta-tions every day. It is a periodic temptation that comes every six weeks, or every three months, when it seems as if the powers of darkness kindle around about your tongue the fires of the pit. It is well enough at such a time, as some of you do, to seek medical counsel, but your first and most imporical counsel, but your first and most impor-tunate cry must be to God. If the fiends will drag you to the slaughter, make them do it on your knees. O God, now that the paroxysm of thirst is coming again upon that man, help him! Fling back into the pit of hell the flend that assaults his soul this

moment. Oh, my heart aches to see men go on in this fearful struggle without Christ. There are in this house those whose hands ask you how you became so, but you so tremble from dissipation that they can frankly tell me that you do reject it. You do not believe that Christ is you that they will yet preach the gospel, and

on communion days carry around consecrated bread, acceptable to everybody, because of their holy tife and their consecrated
behavior. The Lord is going to save you,
Your home has got to be rebuilt. Your physical health has got to be reconstructed.
The church of God is going to rejoice over
your discipleship, "Other sheep I have
which are not of this fold."

While I have hope for all prodigals, there
are some people in this house whom I give
up. I mean those who have been churchgoers all their life, who have maintained outward morality, but who, notwithstanding
twenty, thirty, forty years of Christian advantages, have never yielded their heart to
Christ. They are gospel hardened. I could
call their names now, and if they would rise
up they would rise up in scores. Gospel
hardened! A sermon has no more effect upon them than the shining moon on the
city pavement. As Christ says, "The publicans and harlots will go into the kingdom of
God before them." They have resisted all
the importunity of divine mercy and have
gone during these thirty years through most
powerful earthquakes of religious feeling,
and they are farther away from God than
ever. After awhile they will lie down sick,
and some day it will be told that they are
dead. No hope!

But I turn to outsiders with a hope that

dead. No hope!

But I turn to outsiders with a hope that thrills through my body and soul. "Other sheep I have which are not of this fold."

You are not gospel hardened. You have not heard or read many sermons during the last few years. As you came in to-day everything was novel, and all the services are suggestive was novel, and all the services are suggestive of your early day. How sweet the opening hymn sounded in your ears, and how blessed is this hour! Everything suggestive of heaven. You do not weep, but the shower is not far off. You sigh, and you have noticed that there is always a sigh in the wind before the rain falls. There are those here who would give anything if they could find relief in tears. They say: "Oh, my wastel life! Oh, the bitter past! Oh, the graves over which I have stumbled! Whither shall I fly? Alas for the future! Everything is dark—so dark, so dark! God help me! God pity me!" Thank the Lord for that last utterance. You have begun to pray, and when pity me!" Thank the Lord for that last utterance. You have begun to pray, and when a man begins to petition that sets all heaven flying this way, and God steps in and beats back the hounds of temptation to their kennels, and around about the poor wounded soul puts the cover of His pardoning mercy. Hark, I hear something—something fall! What was that? It is the bars of the fence around the sheepfold. The shepherd lets them down, and the hunted sheep of the mountain bound in, some of them their fleece torn with the brambles, some of them their fleet lame with the dogs, but bounding in. Thank God! "Other sheep I have which are not of this fold."

THE BOND CONTRACT.

Full Text of Agreement With Bankers to Replenish the Gold Supply

The full text of the bond contract is as

This agreement, entered into this 8th day of February, 1895, between the Secretary of the Treasury of the United States of the first part, and Messra, August Belmont & Co., of New York, on behalf of Messrs. N. M. Rothschild & Sons, of London, England, and themselves, and Messra J. P. Morgan & Co., of London, and themselves, parties of the second part, witnesseth:

Whereas, it is provided by the Revised Statutes of the United States (section 37) that the Secretary of the Treasury may purcha-e coin with any of the bonds or notes of the United States authorized by law at such rates and upon such terms as he may deem most advantageous to the public interests, and the Secretary of the Treasury now deems that an emergency exists in which the public interests require that, as hereinniter provided coin shall be purchased with the bonds of the United States of the description hereinafter mentioned, authorized to be issued under the act entitled "An act to provide for the resumption of specie payments," approved January 14, 1875, being bonds of the United States described in an act of Congress approved Ju'y 14, 187, entitled "An act to authorize the refunding of the national debt."

Now, therefore, the said parties of the secand part hereby agree to sell and to del ver to the United States 3,500,000 ounces of stand- building was slight. ard gold coin of the United States at the rate of \$17.80441 per ounce, payable in United States 4 per cent, thirty-year coupon or registered bonds, said bonds to be dated Febru- Prisoners Escaped and Crossed the Ohio River ary 1, 1895, and payable at pleasure of the Unite 1 States after thirty years from date, issued under the acts of Congress of July 14, 1870, January 20, 1871, and January 14, 1875, bearing interest at the rate of 4 per cent. per annum, payable quarterly.

First-Such purchase and sale of gold cola being made on the following conditions:

1. At least one half of all-coin deliverable hereinunder shall be obtained in and shipped | Belpre. Officers are in close pursuit. The from Europe, but the shipment shall not be principal prisoners are Joseph Richardson, required to exceed three hundred thousand ounces per month, un ess the parties of the second par, shall consent thereto.

2. All deliveries shall be made at any of the sub-treasuries or at any other legal depository of the United States.

3. All gold coins delivered shall be secured on the basis of twenty-five and eight-ten ha grains of standard gold per dollar if within limit of tolerance.

4. Bonds delivered under this contract are to be delivered free of acc. ued interest, which is to be assumed and paid by the parties of the second part at the time of their delivery

Second-Should the Secretary of the Treasury desire to offer or sell any of the bonds of the United S atos on or before the first of October, 189 , he shall first offer the same to the parti s of he second part, but thereafter he will be free from every such obligation to

the parties of the second part. Third-The Secretary of the Treasury here by reserves the right within ten days from the date hereof, in case he shall receive authority from Congress therefor, to substitute any bonds of the United States bearing three per cent, interest, of which the price pal and intere t shall be specifically payable in United States gold coin of the present weight and fineness for the bonds herein al uded to such 3 per cent, bonds to be accepted by the parties of the second part at par-i. e., at \$18,60465 per ounce of standard gold.

Fourth-No bonds shall be d livered to the parties of the second part or either of themexcept in payment for coin from time to time received hereunder, whereupon the Secretary of the Treasury of the United States shall and will deliver the bonds as herein provide! at such places as shall be designated by the parties of the second part.

Fifth-In the consideration of the pur chase of such coin the parties of the second part and their associates hereunder assume and will bear all the expense and inevitable loss of bringing gold from Europe hereunder and as far as lies in their power will exert al. financial influence and will make all legitimate efforts to protect the Treasury of the United States against withdrawals of gold pending the complete performance of this

In witness whereof the parties hereto have hereunto set the r hands in five parts this 8.h day of February, 1895.

J. G CARLISLE, See:e ary of the Treasury. AUGUST BELMONT & Co., on behalf of Messrs. N. M. Rothschild & Sons, London, and themselves.

J. P. MORGAN & Co., on behalf of Messry, J. S. Morgan & Co. London, and themselves. A:test; W. E. CURTIS, FRANCIS LYNDE VIRGINIA AND WEST VIRGINIA

The Latest News Gleaned From Various Parts of the States.

Mr. John W. Cliser, died suddenly at his late residence, near Sperryville, Rappahannock county, last week. He hal gone to his grannary to attend to some feeding, and not returning within the time that he usually did, his wife went out to see the cause of his delay and found him lying in the grannary unconscious. He died in a few minutes. It is supposed the cause of death was heart

The dwelling and storehouse of Daniel Fisher, at Spring Hill, Augusta county, were destroyed by fire. A. C. Berry kept a stoee in the store-room. No insurance on the buildings or stock of merebandise. Mrs. Danlel Fisher was sick at the time, and in cross ing the street from the burning building fell and hurt her back, and has since been quite ill. Howland Hall, the main structure con-

nected with the Industrial School for Colored Youths, locate I on mile from Manas sas, was totally destroyed by fire. The build ing was new, having been dedicated on September 3 last. At the time of the fire sixty pupils and five teachers were accommodated in the building. The Oak Grove Baptist Church, near Keelings, in Pittsylvania county, was burned to

the ground. There had been a church meeting in the building in the early pa t of the day and the fire is supposed to have started from coals left in the stove. It was a wellbuilt country church. Dr. Oliver P. Horn, a native of Rocking-

bam county, died recently in Niles, Michigan, where he had resided since 1866. He se ve l with distinction in the cavalry branch of the Confederate Army of Northern Virginia, Mr. Otho Parker, for many years purser of the steamer Pocomoke, of the Eastern Shore

Line, has been appointed cashier of the Onancock National Bank, Daniel E. Henry, a fireman, recently killed by the explosion of an engine on the Nor.olk and Western Road, was a great-grandson of

Patrick Henry. Hon, Jefferson M. Levy, owner of Monticello, has contributed \$100 to be distributed in relieving the poor of Charlottesville.

The Chesapeake and Ohio Railway Company has awarded to the W. & A. Flotcher Company, of Hoboken, the contrast for a fine passenger steamer to ru i between Newport News and Norfolk in place of the Louise. She will be 180 feet long, 18 feet beam and 10 eet depth of hold, and will be equ pped with steam steering gear, elec ric I ghts and mod ern improvements for speed and comfort. It is expected that she will make the trip between Newport News and Norfolk, a distance of fourteen miles, in forty minutes. One hour is now consumed in the run. The new boat will be ready for servic; about the 15th of next July. As to the effect of the freez : upon the grow-

ing crops in Norfolk, the truckers say that it is impossible to tell at this time the condition of things; that if the crops were not frozen before the snow covered them, they are all right, as the snow acts upon them like a 124 blanket, but that there will be danger from a possible freeze after it begins to thaw, far most of them are all right. Two men, one a white man and the other a colored, both unknown, were found frezen to

death. The former was found near Clayvi I and the other in the neighborhood of Keysville, on the Richmond and Danville Railroad. There was nothing on their persons to lead to their identity or to tell from where A fire in the Danville Daily Register com-

posing room damaged that establishment to the amount of about \$200 and the Danville Tobacco Journal \$150. The damage was principally from water. The damage to the

NINE BROKE JAIL.

on the Ice.

inside door of the jail, giving access to the outer door. Six of the men were in for Four went east on the Baltimore and Ohio

and crossed the Ohio River on the Ice at John Rasmunson, Frank Conroy, William Nelson, Isaiah Moon and Howard Bowen.

AN ALPENA MIRACLE.

MRS. JAS. M. TODD, OF LONG RAPIDS, DISCARDS HER CRUTCHES.

In an Interview with a Reporter She Re views Her Experience and Tells the Real Cause of the Miracle. (From the Argus, Alpena, Mich.)

We have long known Mrs. Jas. M. Todd, of Long Rapids, Alpena Co., Mich. She has been a sad cripple. Many of her friends know the story of her recovery; for the benefit of those who do not we publish it to-day. Eight years ago she was taken with ner-

yous prostration, and in a few months with muscular and inflammatory rheumatism. It affected her heart, then her head. Her feet became so swollen she could wear nothing on them; her hands were drawn all out of shape. Her eyes were swollen shut more than half the time, her knee joints terribly swollen and for eighteen months she had to be held up to be dressed. One limb became entirely helpless, and the skin was so dry and cracked that it would bleed. During these eight years she had been treated by a score of physicians, and has also spent much time at Ann Arbor under best medical advice. All saidher trouble was brought on by hard work and that medicine would not cure, and that rest was the only thing which would ease her. After going to live with her danghter she became entirely helpless and could not even raise her arms to cover herself at night. The interesting part of the story follows in her own words: "I was urged to try Dr. Williams' Pink

Pills for Pale People and at last did so. in three days after I commenced taking Pink Pills I could sit up and dress myself, and after using them six weeks I went home and commenced working. I continued taking the pills, until now I begin to forget my

the pills, until now I begin to forget my crutches, and can go up and down steps without aid. I am truly a living wonder, walking out of doors without assistance.

"Now, if I can say anything to induce those who have suffered as I have, to try Pink Pills, I shall gladly do so. If other like sufferers will try Pink Pills according to directions, they will have reason to thank God for creating men who are able to conquer that terrible disease, rheumatism. I have in my own neighborhood recommended Pink Pills for the after effects of la grippe, and weak women with impure blood, and with good results." and weak women with impure blood, with good results."

Mrs. Todd is very strong in her faith in the curative powers of Pink Pills, and says they have brought a poor, helpless cripple back to do her own milking, churning, washing, sewing, knitting and in fact about all of her household duties, thanks to Dr. Williams' Pink Pills. Williams' Pink Pills contain all the ele-

ments necessary to give new life and richness to the blood and restore shattered nerves. They are for sale by all druggists, or may be had by mail from Dr. Williams' Medicine Company, Schenectady, N. Y., for 50c. per box, or six boxes for \$2.50.

Do You Wish the Finest Bread and Cake?

It is conceded that the Royal Baking Powder is the purest and strongest of all the baking powders.

The purest baking powder makes the finest, sweetest, most delicious food. The strongest baking powder makes the lightest food.

That baking powder which is both purest and strongest makes the most digestible and wholesome Why should not every housekeeper avail herself

of the baking powder which will give her the best food with the least trouble? Avoid all baking powders sold with a gift or prize, or at a lower price than the Royal,

as they invariably contain alum, lime or sul-

phuric acid, and render the food unwholesome.

Certain protection from alum baking powders can be had by declining to accept any substitute for the Royal, which is absolutely pure.

Did but Part of Her Duty.

The umbrella of a Catholic penitent was stolen while she was at confession. She went with the story to Cardinal Wiseman, hoping probably to obtain compensation. The only consolation she got from the the Cardinal was this: "My, child, I am sorry for you; but the Scriptures tell us to watch as well as

Queer Plunder.

Thieves manifest queer tastes sometimes. A Brooklyn thief recently helped himself to \$140 worth of false teeth, the property of a prosperous dentist of

THE ONWARD MARCH of Consumption is stopped short by Dr. Pierce's Golden Med-ical Discovery. If you haven't waited beyond reason, there's complete re-covery and cure



Although by many believed to be incur-able, there is the evidence of hundreds its earlier stages, condisease. Not every case, but a large per-centage of cases, and we believe, fully 98 per cent. are cured by Dr. Pierce's Golden Medical Discovery,

by Dr. Pierce's Golden Medical Discovery, even after the disease has progressed so far as to induce repeated bleedings from the lungs, severe lingering cough with copious expectoration (including tubercular matter), great loss of flesh and extreme emaciation and weakness.

Do you doubt that hundreds of such cases reported to us as cured by "Golden Medical Discovery" were genuine cases of that dread and fatal disease? You need not take our word for it. They have, in nearly every instance, been so pronounced by the best and most experienced home physicians, who have no interest whatever in misrepresenting them, and who were often strongly prejudiced and advised against a trial of "Golden Medical Discovery," but who have been forced to confess that but who have been forced to confess that surpasses, in curative power over this tal malady, all other medicines with which they are acquainted. Nasty cod-liver oil and its filthy "emulsions" and mixtures, had been tried in nearly all these Nine prisoners escaped from the A hens cases and had either utterly failed to benefit, or had only seemed to benefit a little for a short time. Extract of malt, whiskey, and various preparations of the hypophos phites had also been faithfully tried in vain

The photographs of a large number of those cured of consumption, bronchitis, lingering coughs, asthma, chronic nasal catarrh and kindred maladies, have been skillfully reproduced in a book of 160 pages which will be mailed to you, on receipt of address and six cents in stamps. ceipt of address and six cents in stamps. You can then write those cured and learn their experience. AddressWorld's DISPEN-SARY MEDICAL ASSOCIATION, Buffalo, N. Y.

The Greatest Medical Discovery of the Age.

KENNEDY'S Medical Discovery.

DONALD KENNEDY, OF ROXBURY, MASS.,

Has discovered in one of our common pasture weeds a remedy that cures every kind of Humor, from the worst Scrofula down to a common pimple.

He has tried it in over eleven hundred

cases, and never failed except in two cases (both thunder humor). He has now in his possession over two hundred certificates of its value, all within twenty miles of Boston. Send postal card for book. A benefit is always experienced from the first bottle, and a perfect cure is warranted

when the right quantity is taken. When the lungs are affected it causes shooting pains, like needles passing through them; the same with the Liver or Bowels. This is caused by the ducts being stopped, and always disappears in a week after taking it. Read the label, If the stomach is foul or bilious it will

cause squeamish feelings at first. No change of diet ever necessary. Eat the best you can get, and enough of it. Dose, one tablespoonful in water at bedtime. Sold by all Druggists.

Great Season. Two professional trappers reported

in Prescott, Ariz., lately, that they last year scored a record of forty mountain lions. They brought in with them this trip about 100 tanned lynx skins, besides several wildcat skins, beaver skins, wolf skins, etc., which they have sold for rugs. They use Swedish bloodhounds in hunting.

Our Immigrants. Russia and Italy are the two European countries from which have come the majority of immigrants who have landed in this country during the first

WALTER BAKER & CO. COCOAS AND CHOCOLATES HIGHEST AWARDS Industrial and Food **EXPOSITIONS** In Europe and America. Unlike the Dutch Process, no Alka-

lies or other Chemicals or Dyes are used in any of their preparations. Their delicious BREAKFAST COCOA is a seclutely pure and soluble, and costs less than one cent a con-SOLD BY GROCERS EVERYWHERE.



SHE WAS BLIND

A blindness comes to me now and A blindness comes to me now and then. I have it now. It is queer, I can see your eyes but not your nose. I can't read because some of the letters are blurred; dark spots cover them; it is mighty uncomfortable. I know all about it; it's DYSPEPSIA. Take one of these; it will cure you in

A . Ripans . Tabule.

.. Douglas \$3 SHOE IS THE BEST. FRENCH & ENAMELLED CALF. 49350 FINE CALF&KANGAROO \$3.50 POLICE, 3 SOLES. \$25002. WORKINGMENS. \$2.\$1.75 BOYS'SCHOOL SHOES. ·LADIES · \$3.525992.41.75 DONGOLA. SEND FOR CATALOGUE

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Best Cough Syrup. Tastes Good. Use
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Consumption

was formerly pronounced incurable. Now it is not. In all of the early stages of the disease

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will effect a cure quicker than any other known specific. Scott's Emulsion promotes the making of healthy lung-tissue, relieves inflammation, overcomes the excessive waste of the disease and gives vital strength. For Coughs, Colds, Weak Lungs, Sore Throat,

Bronchitis, Consumption, Scrofula, Anamia, Loss of Flesh and Wasting Diseases of Children.

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